



June 19, 2022
Second Sunday after Pentecost
Grace Lutheran Church, Boulder, Colorado
Rooted in Grace + Reaching out in Christ's Love

Welcome to Grace!

+

In response to Christ's boundless love, members of Grace share that love by inviting all – regardless of ethnicity or race, educational or religious background, economic, physical, mental or social condition, gender identity or sexual orientation – to come and participate in the life of Grace. We are glad you are joining us for this worship service!

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

PARTICIPATING MINISTERS IN THE WORK OF GRACE

Presiding Minister	Pastor Matthew Weber
Assisting Minister	Carol Codrescu
Lector	Ron Schwiesow
Choir Director	Michael Hoffman
Organist & Pianist	Anne Peterson
Special Music	Michael Hoffman & Anne Peterson
Ushers	Mihail Codrescu & Tom Lawson
Fellowship Host	Mikki Matheson
Financial Counters	Roxana Bartlett & Nan Schwiesow
Office Administrator & Digital Worship Coordinator	Amy Stewart McIntosh

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GRACE LUTHERAN CHURCH

1001 13th Street, Boulder Colorado 80302 | Phone 303.442.1883

A Congregation of the Evangelical Lutheran Church in America

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office@graceboulder.org | matthew@graceboulder.org

GATHERING

PREDLUDE

Chorale Prelude on "Ein' feste Burg"

J.G. Walther

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Merciful God,

*we confess that we have not followed your path
but have chosen our own way.*

*Instead of putting others before ourselves,
we long to take the best seats at the table.*

*When met by those in need,
we have too often passed by on the other side.*

Set us again on the path of life.

*Save us from ourselves
and free us to love our neighbors.*

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

GATHERING

“In Christ There is No East or West”

ELW 650

1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man-kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

The musical score consists of two systems. The first system has a vocal line in treble clef and a bass line in bass clef. The second system also has a vocal line in treble clef and a bass line in bass clef. The lyrics are placed between the vocal and bass lines.

Text: John Oxenham, 1852–1941, alt.
Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

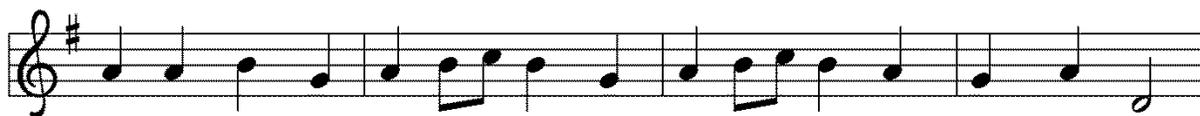
GLORIA



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The Lord be with you.

And also with you.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: Isaiah 65:1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster,
and they say, “Do not destroy it,
for there is a blessing in it,”
so I will do for my servants’ sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God, Word of Life.

Thanks be to God!

PSALM: Psalm 22:19-28

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.

*²⁰Deliver me from the sword,
my life from the power of the dog.*

²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.

*²²I will declare your name to my people;
in the midst of the assembly I will praise you.*

²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

*²⁴For the LORD does not despise nor abhor the poor in their
poverty; neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.*

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

*²⁶The poor shall eat and be satisfied,
Let those who seek the LORD give praise!
May your hearts live forever!*

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

*²⁸For dominion belongs to the LORD,
who rules over the nations.*

SECOND READING: Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, Word of Life.

Thanks be to God!

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 8:26-39

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

The holy Gospel according to Luke, the 8th chapter.

Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the

bonds and be driven by the demon into the wilds.)³⁰ Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him.³¹ They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country.³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed.³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying,³⁹ “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

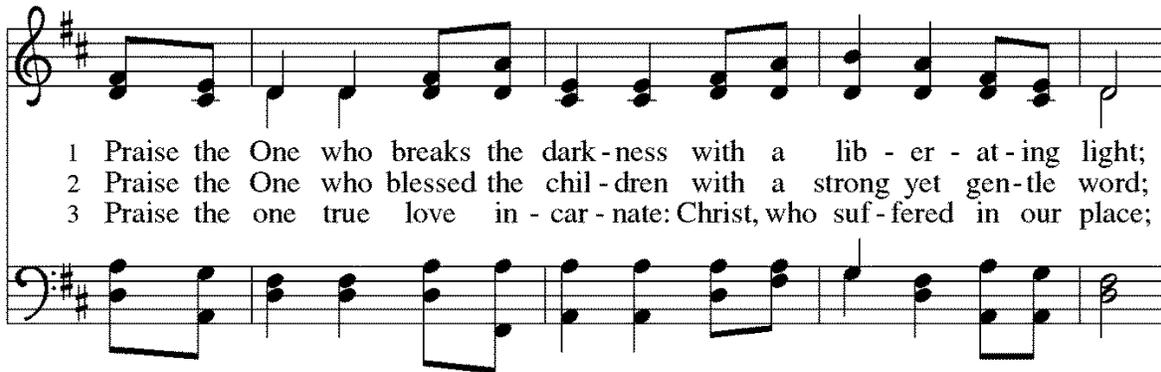
The Gospel of the Lord.

Praise to you, O Christ.

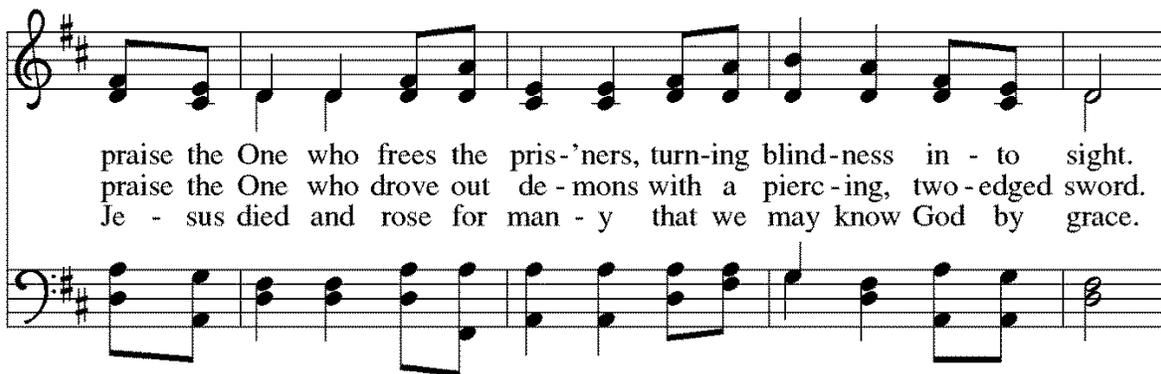
SERMON

Bishop Jim Gonia

HYMN OF THE DAY "Praise the One Breaks the Darkness" ELW 843



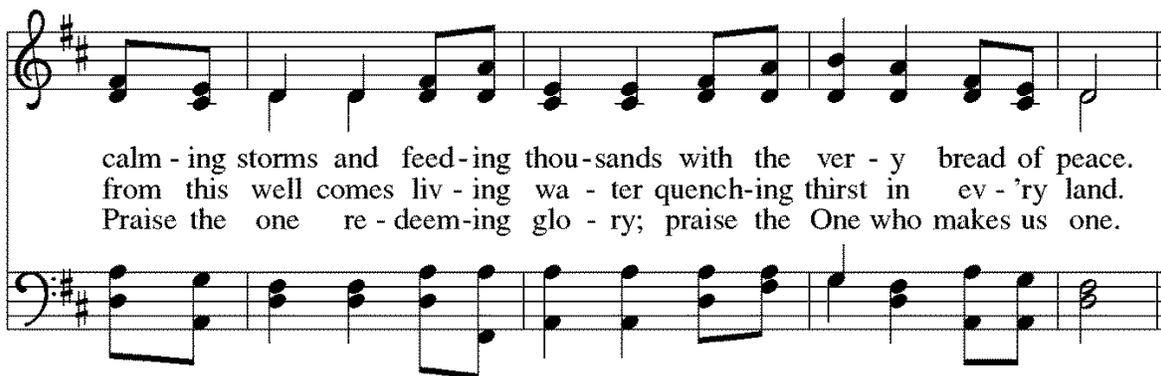
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

INSTALLATION OF A PASTOR

Presentation

Having been authorized by the congregation to install Matthew Weber, our co-worker in the gospel, as Pastor, I now ask for certification of this call.

After prayerful deliberation, we, of Grace Evangelical Lutheran Church, have called Matthew Weber to serve as a minister of word and sacrament in the position of Pastor. I present Matthew and this letter certifying the call.

Address and Questions

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (John 20:21-23)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (Matthew 28:18-20)

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (1 Timothy 4:12-16)

Matthew, in the presence of this assembly will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?

I will, and I ask God to help me.

Will you preach and teach in accordance with the holy scriptures and with the confessions of the Lutheran church? Will you carry out this ministry in harmony with the constitutions of the Evangelical Lutheran Church in America?

I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace?

I will, and I ask God to help me.

Trusting in God's care,
will you love, serve, and pray for God's people,
nourish them with the word and sacraments,
and lead them by your own example in faithful service and holy living?

I will, and I ask God to help me.

Will you give faithful witness in the world,
that God's love may be known in all that you do?

I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

Amen.

People of God,
will you receive Matthew as a messenger of Jesus Christ
sent to serve all people with the gospel of hope and salvation?
Will you regard Matthew as a servant of Christ and a steward of the
mysteries of God?

We will, and we ask God to help us.

Will you pray for Matthew?
Will you help and honor Matthew in carrying out this ministry?
In all things, will you strive to live together in the peace and unity of
Christ?

We will, and we ask God to help us.

Matthew, the office of Pastor is now committed to you
in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

Amen.

You have been called to be among us to baptize, to teach, and to forgive sins.

You have been called to be among us to proclaim the good news.

You have been called to be among us to preside at the Lord's supper.

You have been called to be among us to send us out in mission, to serve in our homes, our workplaces, our schools, our communities and the world.

People of God, I present to you Matthew, your Pastor. Let us welcome him in the name of Christ.

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,

hear our prayer.

You hear the cries of the heartbroken. Bless everyone impacted by unimaginable violence, especially those in Uvalde and Ukraine, with your peace which passes understanding. God of grace,

hear our prayer.

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,

hear our prayer.

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. Hold in your care especially those beloved to us who we name before you now ... God of grace,

hear our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

hear our prayer.

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

ANTHEM

“O Jesus, I Have Promised”

Michael Hoffman, tenor

Anne Peterson, piano

MEAL

Your stewardship at Grace is more important now than ever. We hope that you will take the extra time to give.

OFFERTORY



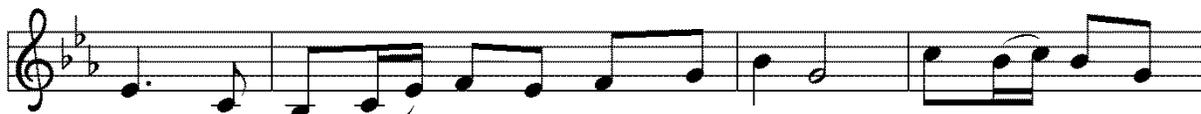
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

Amen.

GREAT THANKSGIVING

The Lord be with you
And also with you
Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give our thanks and praise.

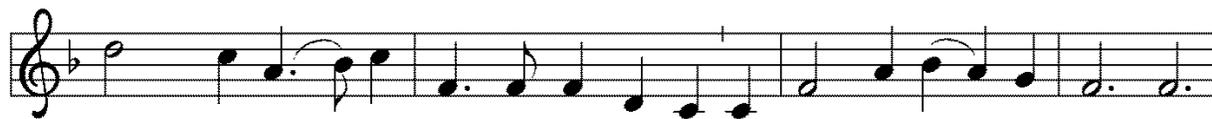
PROPER PREFACE

It is indeed right ... we join their unending hymn:

SANCTUS



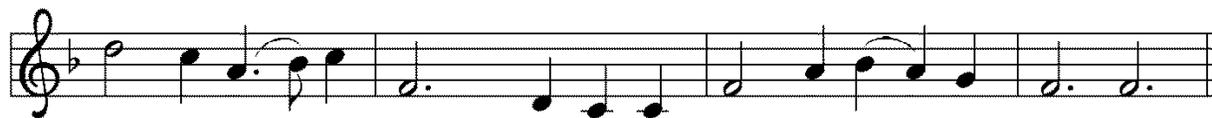
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

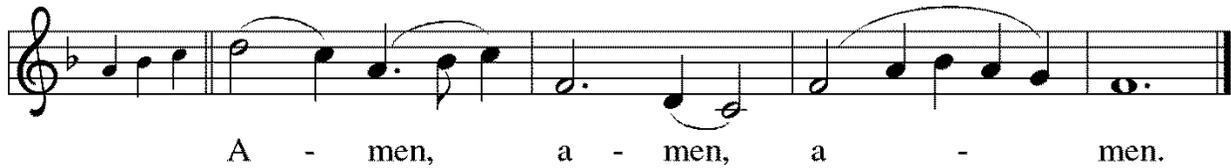


Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

As we share this bread and cup
feed us with your grace
and fill us with your mercy and love
even as we praise you, blessed and holy Trinity
now and forever.



LORD'S PRAYER

Lord remember us in your mercy, and teach us to pray:

*Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

DISTRIBUTION

In Christ's presence there is fullness of joy.
Come to the banquet.

Thanks be to God!



This is God's table. We invite all who are hungry for Christ's presence in their lives to receive this gift of mercy and forgiveness at the table.

For those who are not in the sanctuary: if you don't have bread, or you don't have wine or grape juice, Martin Luther reminds us that God's grace is fully present in each element – that receiving only the bread or only the wine is entire forgiveness.

Further, those of you who might not receive communion for whatever reason, please recognize and understand that God's forgiveness and mercy and love are fully and completely provided to you in ways additional to Holy Communion.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN “Let Us Break Bread Together”

ELW 471

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

BLESSING

May the body and blood of our Lord Jesus Christ
strengthen you and keep you in God's grace.

Amen.

PRAYER

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.

Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.

This we pray in the name of Jesus.

Amen

SENDING

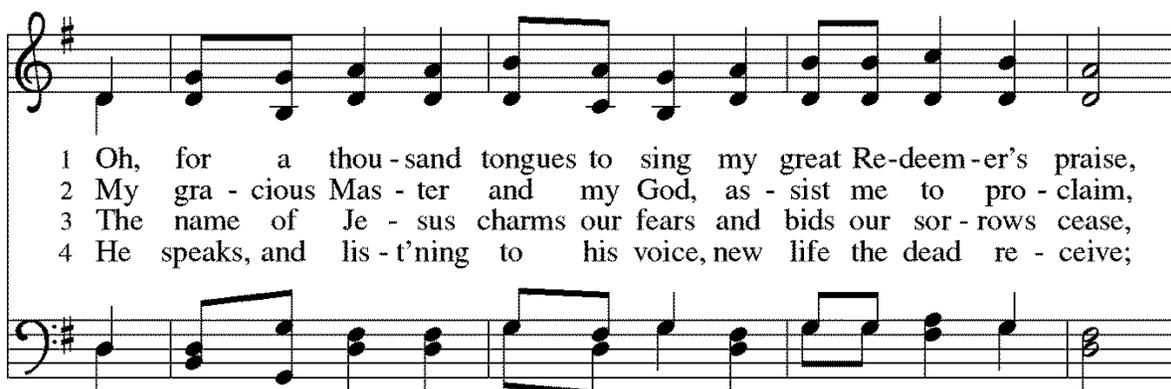
ANNOUNCEMENTS

BENEDICTION

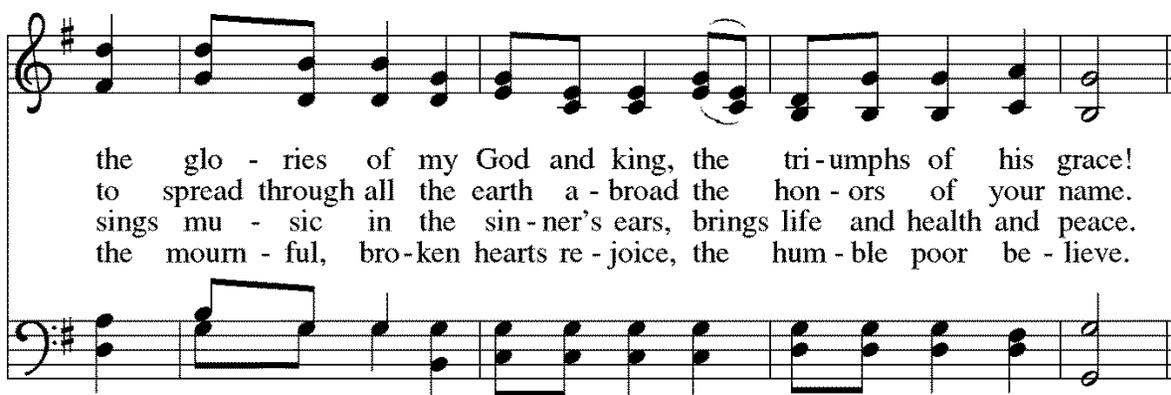
The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

SENDING HYMN "Oh, For A Thousand Tongues to Sing" ELW 886



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

"Blessing"

Katie Moran Bart

Michael Hoffman, tenor

Anne Peterson, piano

Scripture Readings for Next Sunday, June 26

1 Kings 19:15-16, 19-21; Psalm 16; Galatians 5:1, 13-25; Luke 9:51-62



GRACE NOTES

a guide to parish life at Grace

June 19, 2022

We pray for **those undergoing treatment**:

- Margurite DuPont (Tom Dozier's childhood friend) fighting metastatic breast cancer
- Karen O'Laughlin's Godchild
- Carl Stubenrauch
- Don Hilliker (Tom Lawson's friend) fighting cancer
- Judy Lawson (Tom Lawson's relative)
- Mary Dorsett (former Grace member)
- Stephan Thompson (Tom Lawson's friend)
- Sam Anderson (Lorne & Mikki Matheson's friend)
- Robert Reish (Sandi Stahl's friend)
- Patrick Fallin (Hiroko Akima's friend)

We pray for **hope and healing** for:

- All those affected by the Buffalo and Uvalde shootings
- Melissa Dozier
- Bob and Patty Meyers
- Carl and Jan Stubenrauch
- All those affected by the war in Ukraine
- Matt Carter (Carl and Jan Stubenrauch's son-in-law)
- Ruth VanderMinden
- Mark Matheson (Lorne and Mikki Matheson's son)
- Allan Wolfe
- Pete Tafoya
- Paul Herzegh (Charley and Mary Zabel's friend)
- Steve and Wilma Jones
- Rich Harris (John Laitinen's cousin)
- Rodney McLenon (Charley and Mary Zabel's friend)
- Beaudin Larabee (Charley and Mary Zabel's friend)

Grace Partner in Ministry

The designated Partner in Ministry (PiM) offering for June 2022 is:

TGTHR (formerly Attention Homes).

TGTHR's mission is to End Youth Homelessness. "Homelessness is not just a lack of shelter. It's the absence of a home - a place where somebody feels safe, comfortable, secure, and valued. Ending youth homelessness requires all young people to have a place to live, employment, access to education, wellness, and a supportive community."

TGTHR'S 5 programs to address these goals:

CHASE HOUSE: A transitional residential care facility for 12-18 year-olds licensed by the state to care for children whom the state has placed due to family disruption.

THE SOURCE DROP-IN CENTER: Offering food, showers, laundry, clean clothes, and access to medical care from 12:30-5:30 PM. They also provide help with housing, employment, and education. It serves as an overnight shelter from 5 PM-8 AM.

1440 PINE: Forty apartments following the Housing First Model for 18-24 year-olds who have a history of homelessness and would benefit from comprehensive services. Rent is 30% of residents' wages.

TRANSITIONAL LIVING PROGRAMS: Helps young people find permanent, stable housing in the community.

STREET OUTREACH: Operates 5 days a week, reaching out to homeless youth in Boulder and Longmont to build relationships with the TGTHR programs.

IMPACT: TGTHR overall helped 435 young people last year:

- 106 who experienced domestic violence.
- 70 LGBTQ+ who experienced family rejection.
- 61 formerly in Foster Care.

Thanks to the **Grace Foundation**, all gifts through our designated offerings will be matched dollar for dollar in 2022 up to \$2,000/month. Please make your check to “Grace Lutheran Church” and add “PiM: TGTHR” to the memo line. You may place checks in the mail slot at Grace, send through the US mail, or use our electronic giving option Simply Giving on the Grace website. Thank you for your generosity!

Rooted in Grace

Welcome to Bishop Gonia who joins us at Grace today for Worship and the Installation of Matthew Weber as Grace's regularly called Pastor.

Choir Director Michael Hoffman invites you to **consider providing special music for summer worship services**. Please sign up on the bulletin board in the Narthex, or using the link in eNotes, and let Michael know that you've done so. Cut off for the upcoming Sunday is noon on Tuesday prior (for bulletin and AV preparations).

Summer is a great time for **fellowship after church!** Please volunteer to provide goodies on the sign-up sheet in the hallway.

Adult Education takes a break for the summer.

Boulder County no longer has a **mask mandate** for indoor public spaces. Still, the Boulder County Health Department still recommends that everyone age 2 and older wears a mask while around others.

We at Grace will ask that everyone participating in worship continue to wear masks during the service. Though we do not require masks, we request that you continue to wear masks for the safety and comfort of your neighbors. If you have questions or concerns about this (or anything else), please contact Pastor Matthew at any time at 720-301-9411 or matthew@graceboulder.org.

Lectionary Bible Study continues on Wednesday, June 22 at 11:00 am. The study focuses on the lectionary texts for the next Sunday's worship, taking a deeper dive than is possible within the constraints of the service. Join us for spirited discussion and fellowship time!

The readings for Sunday, June 26, 2022, are:

- **1 Kings 19:15-16, 19-21** *Elijah says to Elisha, Follow me and do not continue plowing*
- **Psalms 16** *I have set the Lord always before me. (Ps. 16:8)*
- **Galatians 5:1, 13-25** *Love is the whole law, gift of the Spirit*
- **Luke 9:51-62** *Jesus says, Follow me and do not look back*

Reaching Out in Christ's Love

Thank you for your donations of blank greeting cards for the inmates of **New Beginnings**. Your cards allow the women to communicate with loved ones.

Remember **Harvest of Hope** food pantry when you shop for groceries this week. Our donations make a difference for those who struggle to find food each week.

This Week at Grace

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Sunday, June 19

9 am-12 pm Digital Worship Coordinator Hours, On-Site

9:30 am Sunday Worship Service, Sanctuary and via Zoom

Monday, June 20

12-3 pm Office Admin Hours, Off-Site

7-8 pm NA, Fellowship Hall

7-8 pm NarAnon, Library

Tuesday, June 21

12-1 pm Staff Meeting, via Zoom

12-3 pm Office Admin Hours, Off-Site

Wednesday, June 22

11 am-12 pm Bible Study via Zoom

12-3 pm Office Admin Hours, Off-Site

Thursday, June 23

9 am-12 pm Quilter's Group, Fellowship Hall

9 am-12 pm Office Admin Hours, On Site

Friday, June 24

6-7 pm AA Meeting, Fellowship Hall

8-9 pm NA Meeting, Fellowship Hall

Saturday, June 25

9 am-12 pm Organist Practice, Sanctuary

Sunday, June 26

9 am-12 pm Digital Worship Coordinator Hours, On-Site

9:30 am Sunday Worship Service, Sanctuary and via Zoom